



# 2017 Track

PO Box 106, Fremont, NH 03044  
[www.fremontathleticassociation.org](http://www.fremontathleticassociation.org)  
[President@FremontAthleticAssociation.org](mailto:President@FremontAthleticAssociation.org)

<b>FAA Only</b>
<b>Paid:</b> _____
<b>Check #:</b> _____
<b>Initials:</b> _____

## SPONSOR INFORMATION

In order to keep the Track program free and affordable to all we do not have uniforms. If you are interested in sponsoring our TEAM we would have team jerseys made with your sponsorship. Your BUSINESS or FAMILY can sponsor the team. The cost is typically around \$250 and your BUSINESS/FAMILY name will be placed on the BACK of the team UNIFORMS. Check below and someone will contact you with more information

Business/Family Name: \_\_\_\_\_

Contact Name and Phone Number: \_\_\_\_\_

## REGISTRATION FEES and DIVISIONS

Non residents - Make checks out to **FAA**  
 (Fremont Athletic Association)

**The FAA reserves the right to place athletes at the appropriate level.**

Grades 1 – 8

No Fee

**Non Fremont Residents** are charged an **additional \$10.00** and allowed to participate provided there are positions available

## PLAYER INFORMATION

**NAME:** \_\_\_\_\_ **BIRTHDATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Gender:** M F

**PHONE #: (HOME)** \_\_\_\_\_ **Mother Cell:** \_\_\_\_\_ **Father Cell:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**FATHER:** \_\_\_\_\_ **MOTHER:** \_\_\_\_\_

**EMAIL (PLEASE):** \_\_\_\_\_

**HEALTH CONCERNS:** Please check all that apply to your child. Give details if necessary.

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Hearing Aid                            | <input type="checkbox"/> Contact Lenses     | <input type="checkbox"/> Nervous/Easily Upset                  | <input type="checkbox"/> Eye or Vision Impairment    |
| <input type="checkbox"/> Convulsions                            | <input type="checkbox"/> Hearing Disability | <input type="checkbox"/> Fainting Spells                       | <input type="checkbox"/> Breathing Difficulty/Asthma |
| <input type="checkbox"/> Eye Glasses                            | <input type="checkbox"/> Cardiac Condition  | <input type="checkbox"/> Allergies (food, insects, Medication) |  |
| <input type="checkbox"/> Long Term Medical Care, explain: _____ |   |  |  |

**Other:** \_\_\_\_\_

## Volunteer Support

**Please choose one or more**

- Coach** (you must be NYSCA certified - We will contact you and certify you for NO charge!)

Coaches please indicate: Father  Mother

Years coached: \_\_\_\_\_ Sports coached: \_\_\_\_\_

Sports played and level: \_\_\_\_\_

- Coordinator** 1<sup>st</sup> & 2<sup>nd</sup> \_\_\_\_\_, 3<sup>rd</sup> & 4<sup>th</sup> \_\_\_\_\_, 5/6 & 7/8) \_\_\_\_\_

- Team Parent** (Help Coaches with information distribution as needed)



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## EMERGENCY CONTACT INFORMATION

CHILD'S DOCTOR: \_\_\_\_\_ PHONE #: \_\_\_\_\_

HOSPITAL of CHOICE: \_\_\_\_\_ PHONE #: \_\_\_\_\_

PLEASE list the names of TWO (2) PEOPLE who will assume TEMPORARY CARE of YOUR CHILD IF YOU CANNOT BE REACHED.

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_

## Release and Waiver of Liability and Indemnity Agreement

In recognition of the permission granted to the participant named on this form to participate in the YOUTH SPORTS PROGRAM, I/We SHALL RELEASE, WAIVE DISCHARGE AND COVENANT NOT TO SUE the Town of Fremont, the Fremont Athletics Association/Recreation Commission, their agent and employees from all liability for any and all loss or damage, and any claim or demands therefore because of injury to the person or property or resulting in death of the named participant except in the case of gross or willful wanton negligence of the Town of Fremont, the Fremont Athletic Association/Recreation Commission, its agents and employee or otherwise while the named participant participates in Fremont Youth Sports.

I/We further agree to indemnify the Town of Fremont, the Fremont Athletic Association/Recreation Commission, their agents and employees from any and all liability, loss, or damage including but not limited to bodily injury, illness, death or property damage that the Town of Fremont, the Fremont Athletic Association/Recreation Commission, their agents and employees become legally obligated to pay including reasonable attorney's fees and costs, as a result of claims, demands, costs or judgments, against the Town of Fremont, the Fremont Athletic Association/Recreation Commission, their agents and employees on account of injury to the person or property or resulting in the death of the named participant except in the case of gross or willful wanton negligence of the Town of Fremont, the Fremont Athletic Association/Recreation Commission, their agents or employees and whether or not such liability is sole, joint or several.

I/We am aware that participation in this program may present a strain on my child's body, or its parts and therefore I represent to the Town of Fremont, the Fremont Athletic Association/Recreation Commission that to the best of my knowledge, my child is in a proper physical condition to allow him/her to participate and that I/We assume the risk of participating.

I/We understand that the above program involves traveling to various sites. I/We will accept full responsibility for the transportation of my child to and from these activities. I/We release, indemnify, and hold harmless persons providing such transportation

I/We understand that incase of accident or serious illness, I/We request the Fremont Athletic Association to contact me. If the Fremont Athletic Association or its authorized representative is unable to reach me, I hereby authorize the Fremont Athletic Association to contact the Physician indicated on the front of this form and to follow his/her instructions. If it is impossible to contact this Physician, the Fremont Athletic Association may make whatever arrangements necessary.

I/We, the parents/legal guardian, the undersigned, have read this release and understand all its terms. I/We execute is voluntarily and with full knowledge of its significance. I/We have executed this release on this date indicated next to my/our names.

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
DATE

2017

Print Name \_\_\_\_\_